

कार्यालय अधिशाषी अभियन्ता, खण्ड कार्यालय, उ०प्र० जल निगम, उन्नाव।  
पत्रांक : 566 / कार्य 23 / 20

दिनांक : 06/05/2024

सेवा में,

प्रबन्धक,

आर० बी० एस० ग्लोबल पब्लिक स्कूल,

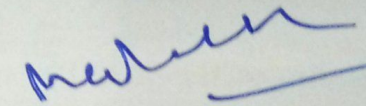
रसूलपुर, सोहरामऊ, उन्नाव।

विषय :- जल नमूने की जांच के सम्बन्ध में।

महोदय,

उपरोक्त विषयक अपने पत्रांक 0 दिनांक 06.05.2024 का संदर्भ ग्रहण करें जिसके द्वारा आर० बी० एस० ग्लोबल पब्लिक स्कूल, रसूलपुर, सोहरामऊ, उन्नाव में अधिष्ठापित सबमर्सिबल पम्प के पानी का परीक्षण कराने का अनुरोध किया गया है। उक्त के क्रम में आपके द्वारा उपलब्ध कराये गये जल नमूने का परीक्षण जनपदीय जल परीक्षण प्रयोगशाला में कराया गया। परीक्षणोपरान्त जल नमूना मानकानुसार पाया गया तथा सबमर्सिबल पम्प का जल पीने योग्य है।

संलग्नक :- उपरोक्तानुसार

  
अधिशाषी अभियन्ता

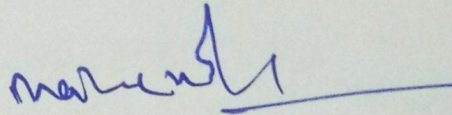
**PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE**

No. 560/सम 23/20

Dated : 08/05/2024

It is certified that a inspection team headed by Mahendra Kumar (Name of officer with designation) from V.P. Jal Nigam Unnao (Name of Department/Office) inspected the **R B S Global Public School, Rasoolpur, Sohrmau, Unnao, U.P.** (Name & Address of the school) on 08/05/2024 (Date of inspection) and on the basis of Water test Report (Attached) bearing no. 2116 dated 08/05/2024 of Dy. Sd. of Water Analysis (PHED Lab) certified that the **R B S Global Public School, Rasoolpur, Sohrmau, Unnao, U.P.** (Name of the School) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T. Govt.

The above valid for a period 1 year.



Signature with Seal :

Name : Mahendra KumarDesignation : A.E.

Name &amp; Address of the office/Department

V.P. Jal Nigam Unnaoसहायक अभियन्ताछोप्रो जल निगम (ग्रामीण)उन्नाव

To,  
**R B S Global Public School,**  
**Rasoolpur, Sohrmau, Unnao, U.P.**  
(Name & Address of the institution)

# District Level Water Analysis Laboratory, U.P. Jal Nigam, Unnao

Office of Executive Engineer, Construction Division, U.P. Jal Nigam, Civil Lines, Unnao-209801

Format No. – 7.4 F-01

## TEST REPORT (WATER)

Report No.	Chemical Test/2116	Date	07/05/2024	S.No.	Page NO	1	Page 1/2
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### Customer Details

Office Name and Address	R B S Global Public School, Rasoolpur, Sohramau, Unnao
Ref. Letter No & Date	0/ Date- 06/05/2024

### Basic Details of Sample

District	Unnao	Block	Nawabganj
Gram Panchayat	Rasoolpur	Village	Rasoolpur
Habitation	.	Location	Sohramau Road
Name of the Sample	Water (Submersible)	Sample No.	WQPS2116
Quality of Sample	1000 ml	Date of S.C.	07/05/2024
Receiving Date	07/05/2024	Sample Done By	Dhiraj Verma
Sample Depositer	Dhiraj Verma		
Sampling Method	IS 17614 (Part 1) : 2021 ISO5667-1:2020		
Analysis Start Date	08/05/2024	Analysis Completion Date	08/05/2024
Report Release Date	08/05/2024		

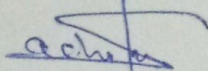
### Water Analysis Data

S. No.	Analysed Parameters	Unit of Measurement	Observed Value	Specified Value as per IS 10500:2012		Re. Method of Analysis
				Acceptable Limit	Permissible Limit in Absence of Alternate Source	
1	2	3	4	5	6	7
1.	pH@25°C	NA	8.30	6.5-8.5	6.5-8.5	IS 3025 (Part 11) : 2022 (ELECTROMETERIC METHOD)
2.	Turbidity	NTU	1.52	1.00	5.00	IS 3025 (Part 10) : 2023
3.	Total Dissolved Solids (TDS)	mg/L	174	500	2000	IS 3025 (Part 16) : 2023
4.	Chloride (as Cl)	mg/L	20	250	1000	IS 3025 (Part 32) : 2019 (Argentometric Method)
5.	Total Alkalinity (as CaCO <sub>2</sub> )	mg/L	16	200	600	IS 3025 (Part 23) : 2023
6.	Total Hardness (as CaCO <sub>3</sub> )	mg/L	260	200	600	IS 3025 (Part 21) : 2019
7.	Sulphate (asNO <sub>3</sub> )	mg/L	25.78	200	400	APHA 24rth Edition 4500-SO <sub>4</sub> Method E (Turbidity Method) : 2023

8.	Nitrate (as NO <sub>3</sub> )	mg/L	2.28	45	45	APHA 24th Edition 4500-NO <sub>3</sub> (UV Screening) : 2023
9.	Fluoride (as F)	mg/L	0.140	1.00	1.50	APHA 24th Ed-4500-F Method C (Electrode Method) : 2023
10.	Iron (as Fe)	mg/L	0.75	1.00	1.00	APHA 24th Edition-3500-Fe Method B (Phenanthroline Method) : 2023
11.	Calcium (as Ca <sup>+2</sup> )	mg/L	32.06	75	200	IS 3025 (Part 40) : 2023 (Titrimetric Method)
12.	Magnesium (as Mg <sup>+2</sup> )	mg/L	43.74	30	100	IS 3025 (Part 46) : 2023

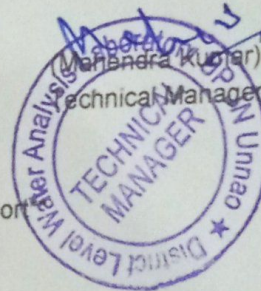
- Note -
- 1- This certificate refers only to the particular sample(s) Submitted for testing.
  - 2- This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
  - 3- The test result reported in this certificate are valid at the time of and under the stated condition of measurements.
  - 4- Sample will be stored up to 07 Days (In case of non-perishable items only) from the date of issue of tests report unless otherwise specified.

Prepared/Review By



(Sachin Kumar)  
Lab Technician

Authorized By



\*\*End of the Report