

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                          |
|--------|-----------------------------------|--------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | R B S GLOBAL PUBLIC SCHOOL                       |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2134560                                          |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 72402                                            |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | RASOOLPUR, SOHARAMAU, UNNAO, UNNAO-209859 (U.P.) |
| 5      | PRINCIPAL NAME                    | MANSI SINGH                                      |
| 6      | PRINCIPAL QUALIFICATION           | B.A. B.ED                                        |
| 7      | SCHOOL EMAIL ID                   | nitinkumarsingh2009@gmail.com                    |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9935858772                                       |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                |
|--------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://rbsgps.in/wp-content/uploads/2026/09/CBSE-GRANT-LETTER.pdf">https://rbsgps.in/wp-content/uploads/2026/09/CBSE-GRANT-LETTER.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://rbsgps.in/wp-content/uploads/2026/09/SOCIETY.pdf">https://rbsgps.in/wp-content/uploads/2026/09/SOCIETY.pdf</a>                     |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   |                                                                                                                                                     |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://rbsgps.in/wp-content/uploads/2026/09/BSA.pdf">https://rbsgps.in/wp-content/uploads/2026/09/BSA.pdf</a>                             |

|   |                                                                                                             |                                                                                                                                                                               |
|---|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://rbsgps.in/wp-content/uploads/2026/09/BUILDING-SAFETY.pdf">https://rbsgps.in/wp-content/uploads/2026/09/BUILDING-SAFETY.pdf</a>                               |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://rbsgps.in/wp-content/uploads/2026/09/FIRE-SEFETY-CERTIFICATE.pdf">https://rbsgps.in/wp-content/uploads/2026/09/FIRE-SEFETY-CERTIFICATE.pdf</a>               |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://rbsgps.in/wp-content/uploads/2026/09/SELF-CERTIFICATE.pdf">https://rbsgps.in/wp-content/uploads/2026/09/SELF-CERTIFICATE.pdf</a>                             |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://rbsgps.in/wp-content/uploads/2026/09/WATER-AND-SANITARY-CERTIFICATE.pdf">https://rbsgps.in/wp-content/uploads/2026/09/WATER-AND-SANITARY-CERTIFICATE.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                |
|--------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://rbsgps.in/wp-content/uploads/2026/09/FEE-STRUCTURE.pdf">https://rbsgps.in/wp-content/uploads/2026/09/FEE-STRUCTURE.pdf</a>         |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="https://rbsgps.in/wp-content/uploads/2026/09/ACADEMIC-CALENDAR.pdf">https://rbsgps.in/wp-content/uploads/2026/09/ACADEMIC-CALENDAR.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://rbsgps.in/wp-content/uploads/2026/09/SMC.pdf">https://rbsgps.in/wp-content/uploads/2026/09/SMC.pdf</a>                             |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://rbsgps.in/wp-content/uploads/2026/09/PTA.pdf">https://rbsgps.in/wp-content/uploads/2026/09/PTA.pdf</a>                             |

|   |                                                                      |  |
|---|----------------------------------------------------------------------|--|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |  |
|---|----------------------------------------------------------------------|--|

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS     |
|--------|--------------------------------------------|-------------|
| 1      | PRINCIPAL                                  | MANSI SINGH |
| 2      | TOTAL NO. OF TEACHERS                      | 23          |
|        | PGT                                        | 0           |
|        | TGT                                        | 6           |
|        | PRT                                        | 8           |
| 3      | TEACHERS SECTION RATIO                     | 1.91:1      |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1           |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1           |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                 | DETAILS |
|--------|---------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6240    |

|   |                                                                                             |                                                                                                                 |
|---|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 25 & 47                                                                                                         |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 56                                                                                                          |
| 4 | INTERNET FACILITY                                                                           | YES                                                                                                             |
| 5 | NO. OF GIRLS TOILETS                                                                        | 12                                                                                                              |
| 6 | NO. OF BOYS TOILETS                                                                         | 12                                                                                                              |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/I7W6Ts9iEMQ?si=_4GYiGUKLhNNvKN8">https://youtu.be/I7W6Ts9iEMQ?si=_4GYiGUKLhNNvKN8</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|--------------|-------------|---------------|
| 1      | KAVITA SINGH | PRT         | M.COM.        |